

## V. The coming of the Kingdom

### A. During the first advent of Messiah

- 1) Yeshua declared "the kingdom is at hand" (Matt. 4:17)
- 2) Yeshua declared "the kingdom of God is come to you" (Matt. 12:25-28)
- 3) Yeshua declared "the kingdom of God is among (*endidusko*) you" (Luke 17:20-21) (*Endidusko* - Greek word meaning to wear, to surround or to envelope.)

## VI. The Kingdom of God came to earth first in the realm of the Spirit

- A. Presently invisible or "not with observation" (Luke 17:20)
- B. Yeshua declared that his kingdom is not of the world (John 18:36)
- C. Parable of the mustard seed "sown in the earth" (Matt. 13:31-21; Mark 4:30-32)

## VII. Power and Authority of the Kingdom

- A. Originates from YHVH (Psalm 22:28)
- B. Given by the Father to Yeshua (Dan. 7:13-14, John 17:2)
- C. Stewardship authority of the kingdom was committed to Israel (the covenant people of God)(Ex. 19:5-6)
- D. Stewardship authority was taken from the unbelieving and corrupt religious leadership (Matt. 42-43)
- E. Messiah transferred the stewardship authority to the Apostles to be the leaders of God's Israel under the New Covenant (Matt. 16:19)
- F. Stewardship authority delegated to all believers (Rev. 5:10)

## VIII. The Kingdom of God manifested visibly upon the earth

- A. Parable of the mustard seed "becomes a tree" (Matt. 13:31-32; Mark 4:30-32)
- B. Messiah to rule the nations with a rod of iron (Psalm 2; Rev. 2:27, 12:5, 19:15)
- C. Messiah (YHVH manifested in the flesh) will be king upon the earth in Jerusalem (Zion) (Psalm 2:6, Zech. 14:9; Jer. 23:5-6; Ezek 37:24-25)
- D. The nations on the earth shall come to Jerusalem to worship the King (Zech. 14:17-18;